## Annexure-5 Name of the corporate debtor: Eternal Motors Private Limited : Date of commencement of liquidation 13-9-2023; List of creditors as on 27-3-2024

| -   |              |         |            |         |                           |          |         |               |             |            |              |             |             |  |
|-----|--------------|---------|------------|---------|---------------------------|----------|---------|---------------|-------------|------------|--------------|-------------|-------------|--|
| SI. | Name of      | Name of | Details of | claim   | Details of claim admitted |          |         |               | Amount of   | Amount of  | Amount of    | Amount of   | Remarks, if |  |
| No  | . authorised | work    | received   | -       |                           |          |         |               | conti-      | any mutual | claim under  | claim not a | any         |  |
|     | representa-  | man     | Date of    | Amount  | Amount of                 | Nature   | Whether | % voting      | ngent claim | dues, that | verification | dmitted     |             |  |
|     | tive, if any |         | receipt    | claimed | claim                     | of claim | related | share in SCC, | _           | may be     |              |             |             |  |
|     |              |         |            |         | admitted                  |          | party?  | if applicable |             | set-off    |              |             |             |  |
|     |              |         |            |         |                           |          |         |               |             |            |              |             |             |  |
|     |              |         |            |         |                           |          |         |               |             |            |              |             |             |  |
|     |              |         |            |         |                           |          |         |               |             |            |              |             |             |  |
|     |              |         |            |         |                           |          |         |               |             |            |              |             |             |  |
|     |              |         |            |         |                           |          | Nil     |               |             |            |              |             |             |  |
|     |              |         |            |         |                           |          |         |               |             |            |              |             |             |  |
|     |              |         |            |         |                           |          |         |               |             |            |              |             |             |  |

## List of operational creditors (Workmen)

(Amount in₹)